**Monthly/Semi-Annual QC of Cell Washers**

**Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Performance Testing** | **Tech** | **Date** | **Rotor Stain Removal** | **Tech** |
| **Cell Washers** | **Cell Washers** |
| **#** | **#** | **#** | **#** | **#** | **#** |
| Jan |  |  |  |  | Jan |  |  |  |  |
| Feb |  |  |  |  | Feb |  |  |  |  |
| Mar |  |  |  |  | Mar |  |  |  |  |
| Apr |  |  |  |  | Apr |  |  |  |  |
| May |  |  |  |  | May |  |  |  |  |
| Jun |  |  |  |  | Jun |  |  |  |  |
| Jul |  |  |  |  | Jul |  |  |  |  |
| Aug |  |  |  |  | Aug |  |  |  |  |
| Sept |  |  |  |  | Sept |  |  |  |  |
| Oct |  |  |  |  | Oct |  |  |  |  |
| Nov |  |  |  |  | Nov |  |  |  |  |
| Dec |  |  |  |  | Dec |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | **High Speed** |  | Date | **Low Speed** |  |
| # | # | # | # | # | # |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Reviewed By: | Date: |
| Corrective actions taken (if indicated): | Dates: |

S = Satisfactory NS= Non Satisfactory